



Government of West Bengal  
Office of the District Magistrate, Purulia  
(Material Cell, District HQ)

**Notice Inviting Quotation No: 03 /2018-19; Dated: 24/12/2018**

1. District Magistrate, Purulia inviting Quotation Notice from the manufacture /reputed dealer/ agencies who have credential for the supplying election material in during the last three financial year.
2. The voting compartments shall be made only of corrugated plastic sheet (flex-board) of steel grey color, which is opaque & reusable.
3. The Voting Compartments shall be in three folds, each fold having dimension of 24" x24"x30" (Length x Width x Height ) Increase height of 30" is mandatory (Details guideline has been enclosed)
4. The intending bidders have to submit the following documents:-
  - (i) Income Tax clearance certificate & PAN
  - (ii) GST clearance certificate
  - (iii) Professional Tax clearance certificate
  - (iv) Credential as stated in sl. No. 1
  - (v) Demand Draft Rs. 30,000 in favour of District Magistrate Purulia

4. Their bid should contain the rate offered by the agency as per schedule of work.

5. The bidder should quote their offer as quoted rate per books.

6. The bid for the work shall remain open for acceptance for a period of 180 days from the date of opening of bid. If any bidder/tender withdraws his bid/tender before the said period or make any modifications in the terms and condition of the bid, the said earnest money shall stand forfeited.

Date of publication of Quotation Notice: 24/12/2018

Last Date of Submission: 27/12/2018 (12:00 Noon to 2:00 P.M)

Date of opening of bid Quotation: 27/12/2018 (at 3:00 PM)

If the office happens to be closed on the date of opening of the bid as specified, the bid will be opened on the next working day at the same time and venue.

*\*The authority reserves the right to accept or reject any or all tender without assigning any reason.*

Memo No 06/06/MC

Copy forwarded for information to the:-

- 1) Sub Divisional Officer (All)
- 2) Officer –in –Charge, Election Section, Purulia
- 3) DIO NIC with request to publish in District website.
- 4) C.A. to District Magistrate, Purulia
- 5) P.A. / C.A. to Additional District Magistrate (Gen.) / (Dev) , Purulia
- 6) Office Notice Board.

*[Signature]*  
24.12.18  
Addl. District Magistrate (Election)

Purulia

Dated 24/12/2018

*[Signature]*  
24.12.18  
Addl. District Magistrate (Election)

Purulia

OFFICE OF THE CHIEF ELECTORAL OFFICER  
WEST BENGAL  
21 N S ROAD KOLKATA-700 001

No.397(21)-Home(Elec)  
R3E-58/2012(pt)

Date: 08.02.2017

From: Joint Chief Electoral Officer  
West Bengal

To: District Election Officer (All)

Subject: Flex Board Voting Compartment 30" high on a table of 30" height-  
regarding.

Madam/Sir,

I am directed to send herewith a copy of letter No.51/8/7/2016-EMS dated 15<sup>th</sup> November, 2016 containing enclosure received from the Under Secretary, Election Commission of India on the subject cited above and to request you to kindly bring the Commission's above instructions to the notice of all concerned including Returning Officers and other officials related with the election for taking necessary action according to the instruction given therein by the Commission.

This is for your kind information and necessary action.

Yours faithfully



Joint Chief Electoral Officer  
West Bengal

Encl.: As stated

No.397(21)/1-Home(Elec)

Date: 08.02.2017

Copy forwarded for information and necessary action to

- 1) The Secretary, West Bengal State Election Commission.

*Chyot*  
*Kiran & SAB (Moumsta)*

*PC prepare NIT  
for the voting  
Compartment  
and table in a  
Ch  
02/02/18*



Joint Chief Electoral Officer  
West Bengal

By Speed Post/e-mail

# ELECTION COMMISSION OF INDIA

NIRVACHAN SADAN, ASHOKA ROAD, NEW DELHI-110001

No. 51/8/7/2016-EMS

Dated: 15<sup>th</sup> November, 2016

To

The Chief Electoral Officers of  
all States & Union Territories.

Sub: Flex Board Voting Compartment 30" high on a table of 30" height - regarding.

Sir/Madam,

I am directed to refer to the Commission's letter of even number, dated 20<sup>th</sup> September, 2016, regarding Standardized Voting Compartment at Polling Stations, and to state that the Commission has directed that in order to maintain secrecy of vote at the time of poll and uniformity on use of voting compartments, in supersession of all earlier instructions on the subject cited, the following instructions shall be strictly adhered on use of Voting Compartment at Polling Stations -

- The voting compartments shall be made only of corrugated plastic sheet (flex-board) of steel grey colour, which is opaque and reusable.
- The Voting Compartment shall be in three folds, each fold having dimension of 24" X 24" X 30" (Length X Width X Height). Increase height of 30" is mandatory.
- All the three sides of the voting compartments shall be printed as mentioned at **Annexure-A**
- The height of the table on which the voting compartment is placed should be 30" as shown at **Annexure-B**.
- If more than one BU is used for poll, the width of the voting compartment may be increased 12" for each additional BU. Where additional Ballot Units are being, the Presiding Officers shall arrange the Ballot Units in the manner as shown at **Annexure-C**. While placing the EVM in the voting compartment, it must be ensured without fail that secrecy of voting is not violated. For this purpose, it must be ensured that it is not near the window or the door of the polling station.
- The interconnecting cable of Ballot Unit/VVPAT should be so routed that it does not obstruct the movement of voters inside the polling station and they have not to tread or trip over it, but the entire length of the cable should be visible and under no circumstances be concealed under the cloth or under the table.

Yours faithfully,

(Madhusudan Gupta)  
Under Secretary

1

Rajat  
15/11/16

Annexure - A

ON ONE SIDE - FACING THE WEB CAMERA



Name of State/UT:

AC/PC Name:

AC/PC Number:

Date of Poll:

Polling Station Name:

Polling Station Number:

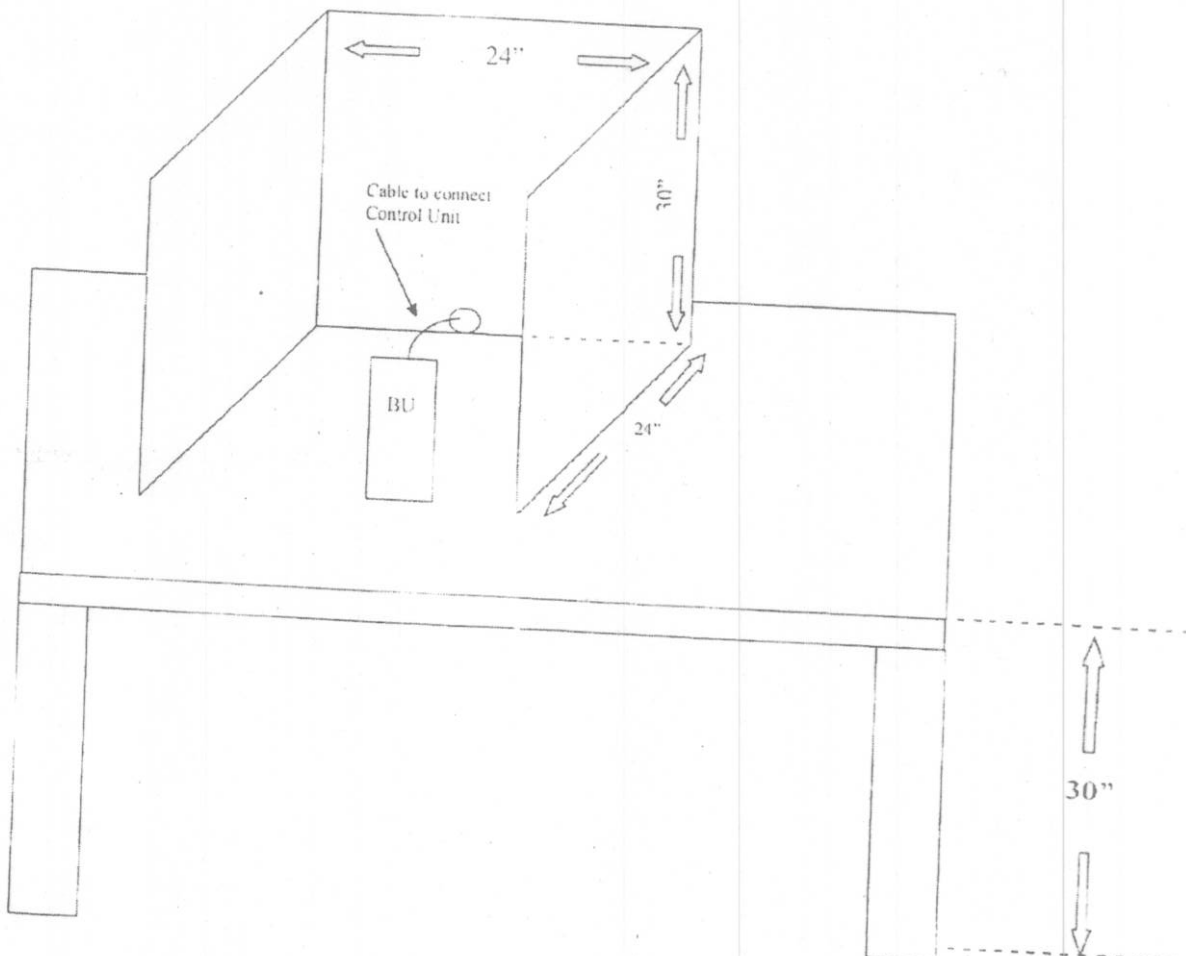
ON REMAINING TWO SIDES OF THE VOTING COMPARTMENT



भारत निर्वाचन आयोग  
मतदान कम्पार्टमेंट

ELECTION COMMISSION OF INDIA  
VOTING COMPARTMENT

Annexure-B



Annexure-C

